FRANCISCO V. AGUILAR

Secretary of State

GABRIEL DI CHIARA

Chief Deputy



Commercial Recordings & Notary Division 202 N. Carson Street Carson City, NV 89701 Telephone (775) 684-5708 Fax (775) 684-7138

> North Las Vegas City Hall 2250 Las Vegas Blvd North, Suite 400 North Las Vegas, NV 89030 Telephone (702) 486-2880 Fax (702) 486-2888

RISHABH SHARMA 5383 BETHEL LN APT- H Las Vegas, NV 89119, USA Work Order #: W2023030602200

March 6, 2023 Receipt Version: 1

Submitter ID: 503919

Special Handling Instructions:

| Charges | | | |
|---------|--|--|--|

| Description | Fee Description | Filing Number | Filing | Filing | Qty | Price | Amount |
|-------------|------------------|---------------|------------------|----------|-----|----------|----------|
| | | | Date/Time | Status | | | |
| Annual List | Fees | 20233007500 | 3/6/2023 3:52:37 | Approved | 1 | \$150.00 | \$150.00 |
| | | | PM | | | | |
| Annual List | Business License | 20233007500 | 3/6/2023 3:52:37 | Approved | 1 | \$500.00 | \$500.00 |
| | Fee | | PM | | | | |
| Annual List | Business License | 20233007500 | 3/6/2023 3:52:37 | Approved | 1 | \$100.00 | \$100.00 |
| | Late Fee | | PM | | | | |
| Annual List | Annual List Late | 20233007500 | 3/6/2023 3:52:37 | Approved | 1 | \$75.00 | \$75.00 |
| | Fee | | PM | | | | |
| Total | | | | | | | \$825.00 |

Payments

| Туре | Description | Payment Status | Amount |
|-------------|------------------------|----------------|----------|
| Credit Card | 6781467460436714203257 | Success | \$825.00 |
| Total | | | \$825.00 |

Credit Balance: \$0.00

RISHABH SHARMA 5383 BETHEL LN APT- H Las Vegas, NV 89119, USA

STATE OF NEVADA

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Business Entity - Filing Acknowledgement

03/06/2023

Work Order Item Number: W2023030602200 - 2752189

Filing Number: 20233007500

Filing Type: Annual List

Filing Date/Time: 03/06/2023 15:52:37 PM

Filing Page(s): 2

Indexed Entity Information:

Entity ID: E20162532022-6 Entity Name: ICONIER Inc.

Entity Status: Active Expiration Date: None

Non-Commercial Registered Agent Rishabh Sharma 5383 H Bethel Ln, Las Vegas, NV 89119, USA

The attached document(s) were filed with the Nevada Secretary of State, Commercial Recording Division. The filing date and time have been affixed to each document, indicating the date and time of filing. A filing number is also affixed and can be used to reference this document in the future.

Respectfully,

FRANCISCO V. AGUILAR Secretary of State



FRANCISCO V. AGUILAR Secretary of State 202 North Carson Street Carson City, Nevada 89701-4201 (775) 684-5708

Website: www.nvsos.gov www.nvsilverflume.gov

Annual or Amended List and State Business License Application

| ivername.gov | |
|--------------|---------------------|
| | AMENDED (check one) |

| List of Officers, Managers, Members, General Partners, Managing | Partners, Trustees or Subscribers: |
|---|---|
| ICONIER Inc. | NV20222324791 |
| NAME OF ENTITY | Entity or Nevada Business |
| TYPE OR PRINT ONLY - USE DARK INK ONLY - DO NOT HIGHLIGHT | Identification Number (NVID) |
| <u>IMPORTANT:</u> Read instructions before completing and returning this form. | |
| Please indicate the entity type (check only one): | |
| | Filed in the Office of Business Number E20162532022-6 |
| This corporation is publicly traded, the Central Index Key number is: | Filing Number 20233007500 |
| I Nonprotit Corporation (see nonprotit sections below) | 03/06/2023 15:52:37 PM |
| Limited-Liability Company | 2 |
| Limited Partnership | |
| Limited-Liability Partnership | |
| Limited-Liability Limited Partnership | |
| Business Trust | |
| Corporation Sole | |
| Additional Officers, Managers, Members, General Partners, Managing Partners, Trustees | or Subscribers, may be listed on a supplemental page. |
| CHECK ONLY IF APPLICABLE | |
| Pursuant to NRS Chapter 76, this entity is exempt from the business license fee. | |
| 001 - Governmental Entity | |
| 006 - NRS 680B.020 Insurance Co, provide license or certificate of authority number | |
| For nonprofit entities formed under NRS chapter 80: entities without 501(c) nonprofit designa the fee is \$200.00. Those claiming an exemption under 501(c) designation must indicate by ch | tion are required to maintain a state business license, ecking box below. |
| Pursuant to NRS Chapter 76, this entity is a 501(c) nonprofit entity and is exempt from Exemption Code 002 | the business license fee. |
| For nonprofit entities formed under NRS Chapter 81: entities which are Unit-owners' associatio organization that qualifies as a tax-exempt organization pursuant to 26 U.S.C \$ 501(c) are exclu license. Please indicate below if this entity falls under one of these categories by marking the appropriate these categories please submit \$200.00 for the state business license. | ded from the requirement to obtain a state business |
| Unit-owners' Association Religious, charitable, fraternal or other organ pursuant to 26 U.S.C. \$501(c) | ization that qualifies as a tax-exempt organization |
| For nonprofit entities formed under NRS Chapter 82 and 80: Charitable Solicitation Inform | nation - check applicable box |
| Does the Organization intend to solicit charitable or tax deductible contributions? | |
| No - no additional form is required | |
| Yes - the "Charitable Solicitation Registration Statement" is required. | |
| The Organization claims exemption pursuant to NRS 82A 210 - the "Exemption From required | Charitable Solicitation Registration Statement" is |
| **Failure to include the required statement form will result in rejection of t | he filing and could result in late fees.** |



FRANCISCO V. AGUILAR Secretary of State 202 North Carson Street Carson City, Nevada 89701-4201 (775) 684-5708

Website: www.nvsos.gov

www.nvsilverflume.gov

Annual or Amended List and State Business License Application - Continued

Officers, Managers, Members, General Partners, Managing Partners, Trustees or Subscribers:

| CORPORATION, INDICATE THE <u>DIRECTOR</u> : | <u> </u> | | | |
|--|-----------|-----------------------|--|--|
| Rishabh Sharma | | USA | | |
| Name | | Country | | |
| 5383 H Bethel Lane | Las Vegas | NV 89119 | | |
| Address | City | State Zip/Postal Code | | |
| CORPORATION, INDICATE THE PRESIDENT: | | | | |
| Rishabh Sharma | | USA | | |
| Name | Country | | | |
| 5383 H Bethel Lane | Las Vegas | NV 89119 | | |
| Address | City | State Zip/Postal Code | | |
| CORPORATION, INDICATE THE <u>TREASURER</u> : | | | | |
| Rishabh Sharma | | USA | | |
| Name | | Country | | |
| 5383 H Bethel Lane | Las Vegas | NV 89119 | | |
| Address | City | State Zip/Postal Code | | |
| CORPORATION, INDICATE THE SECRETARY: | | | | |
| Rishabh Sharma | | USA | | |
| Name | | Country | | |
| 5383 H Bethel Lane | Las Vegas | NV 89119 | | |
| Address | City | State Zip/Postal Code | | |

None of the officers and directors identified in the list of officers has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of an officer or director in furtherance of any unlawful conduct.

I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

| X Rishabh Sharma | President | 03/06/2023 |
|---|-----------|------------|
| Signature of Officer, Manager, Managing Member, | Title | Date |

Signature of Officer, Manager, Managing Member General Partner, Managing Partner, Trustee, Subscriber, Member, Owner of Business, Partner or Authorized Signer FORM WILL BE RETURNED IF

UNSIGNED





NEVADA STATE BUSINESS LICENSE

ICONIER Inc.

Nevada Business Identification # NV20222324791 Expiration Date: 01/31/2024

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

Valid until the expiration date listed unless suspended, revoked or cancelled in accordance with the provisions in Nevada Revised Statutes. License is not transferable and is not in lieu of any local business license, permit or registration.

License must be cancelled on or before its expiration date if business activity ceases. Failure to do so will result in late fees or penalties which, by law, cannot be waived.



Certificate Number: B202303063449820

You may verify this certificate online at http://www.nvsos.gov

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 03/06/2023.

FRANCISCO V. AGUILAR Secretary of State