
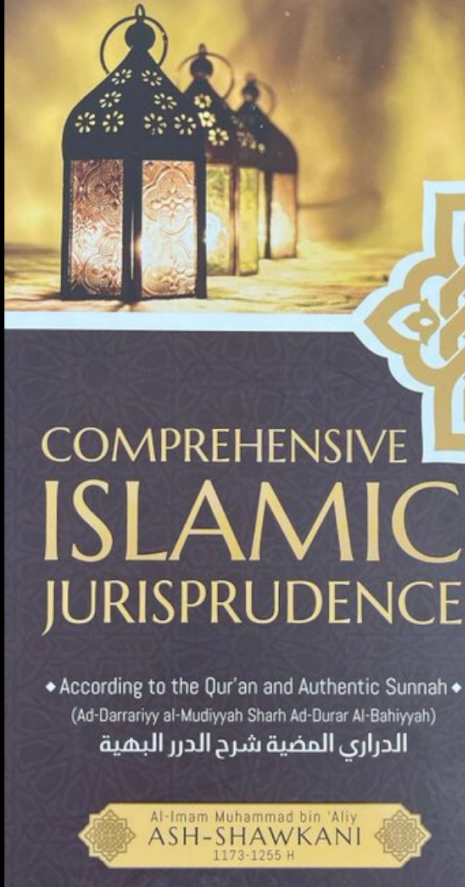

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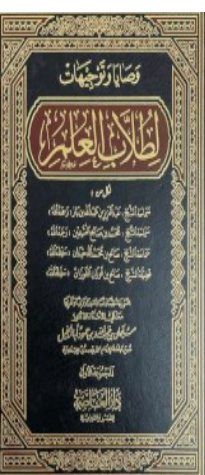
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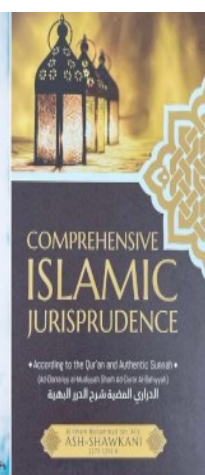
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Our goal is to spread knowledge of the Quran and Authentic Sunnah all over the world.



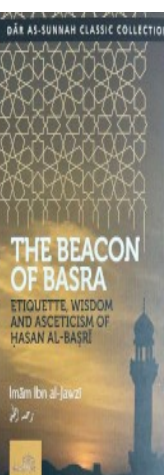
al-Hasan al-Baqri رحمه الله said:
**نَعِمَ زَمَانُ الْمُؤْمِنِ الشَّتَاءُ،
 لَيْلُهُ طَوِيلٌ يَقُومُهُ،
 وَنَهَارُهُ قَصِيرٌ يَصُومُهُ.**
 Winter is the believer's most beloved
 season. Its nights are long for those
 who wish to pray, and its days are
 short for those who wish to fast.
 [مخالف العارف (١٦٩)]



Sh. al-Uthaymin رحمه الله said:
**تهنئة الكافر بعد الكريسمس
 أو غداً
 بنية**
 It is a disbeliever's duty to
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 of their religion is **Haram**
 [مجموع الفتاوى (١٣٩٩)]



Ibn Taymiyyah رحمه الله said:
**حصل الإخلاص إلا بعد الزهد،
 زهد إلا بتقوى، والتقوى متابع
 الأمر والنهي.**
 Sincerity is not attained except after
 Zuhd (abstinence), and there is no Zuhd
 except with Taqwā, and Taqwā is adhe-
 rence to the commandments and refraining
 from the prohibitions.
 [مجموع الفتاوى (١٣٦١)]



al-Ḥasan al-Baṣrī رحمه الله said:

نِعْمَ زَمَانُ الْمُؤْمِنِ الشِّتَاءُ،
لَيْلُهُ طَوِيلٌ يُقِيمُهُ،
وَنَهَارُهُ قَصِيرٌ يَصُومُهُ.

Winter is the believer's most beloved season. Its nights are long for those who wish to pray, and its days are short for those who wish to fast.

[لطائف المعارف (٥٦٥)]

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Sh. al-'Uthaymīn رحمه الله said:

تهنئة الكافر بعيد الكريسمس
أو غيره من أعيادهم الدينية
حرام بالاتفاق

It is agreed upon that congratulating a disbeliever on Christmas or any other of their religious holidays is Ḥarām

[مجموع فتاوى ورسائل (٤٥٣)]

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The Messenger of Allāh ﷺ said:

مَنْ تَشَبَهَ بِقَوْمٍ
فَهُوَ مِنْهُمْ

Whoever imitates a people is of them

[Abū Dāwūd (4031)]

[أبو داود (٤٠٣١)]

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THE MAJOR SINS

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْأَكْبَرُ
١٤٣١

Imam Shams ad-Dīn adh-Dhahabī

Ibn Taymiyyah رحمه الله said:

لا يحصل الإخلاص إلا بعد الزهد،
ولا زهد إلا بتقوى، والتقوى متابعة
الأمر والنهي.

Sincerity is not attained except after Zuhd (abstinence), and there is no Zuhd except with Taqwā, and Taqwā is adhering to the commandments and refraining from the prohibitions.

[مجموع الفتاوى (٧٣١)]

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